



To: Councillor McRae, Convener; Councillor Bouse, Vice-Convener; and Councillors Alphonse, Boulton, Clark, Cooke, Copland, Farquhar, Lawrence, Macdonald, Radley, Tissera and Thomson.

Town House,  
ABERDEEN 13 September 2023

## **PLANNING DEVELOPMENT MANAGEMENT COMMITTEE**

The Members of the **PLANNING DEVELOPMENT MANAGEMENT COMMITTEE** are requested to meet in **Council Chamber - Town House** on **THURSDAY, 21 SEPTEMBER 2023 at 10.00 am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

### **B U S I N E S S**

**MEMBERS PLEASE NOTE THAT ALL LETTERS OF REPRESENTATION ARE NOW AVAILABLE TO VIEW ONLINE. PLEASE CLICK ON THE LINK WITHIN THE RELEVANT COMMITTEE ITEM.**

#### **MOTION AGAINST OFFICER RECOMMENDATION**

- 1.1. Motion Against Officer Recommendation - Procedural Note (Pages 5 - 6)

#### **DETERMINATION OF URGENT BUSINESS**

- 2.1. Determination of Urgent Business

#### **DECLARATION OF INTERESTS AND TRANSPARENCY STATEMENTS**

- 3.1. Members are requested to intimate any declarations of interest or connections

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 4.1. Referral from Full Council - Energy Transition Zone (Pages 7 - 10)

**Members please note that Planning Development Management Committee are only considering point (9) of the approved motion, contained in the minute extract from Full Council.**

## **MINUTES OF PREVIOUS MEETINGS**

- 5.1. Minute of Meeting of the Planning Development Management Committee of 24 August 2023 - for approval (Pages 11 - 24)

## **COMMITTEE PLANNER**

- 6.1. Committee Planner (Pages 25 - 28)

## **GENERAL BUSINESS**

### **WHERE THE RECOMMENDATION IS ONE OF APPROVAL**

- 7.1. Detailed Planning Permission for the erection of student accommodation (circa 383 beds) with associated infrastructure and landscaping - 92-126 Jon Street Aberdeen (Pages 29 - 46)

Planning Reference – 230514

All documents associated with this application can be found at the following link and enter the reference number above:-

[Link.](#)

Planning Officer: Gavin Clark

## **DATE OF NEXT MEETING**

- 8.1. Date of Next Meeting - Thursday 2 November 2023

EHRIAs related to reports on this agenda can be viewed [here](#)

To access the Service Updates for this Committee please click [here](#)

Website Address: [aberdeencity.gov.uk](http://aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Lynsey McBain, Committee Officer, on 01224 067344 or email [lymcbain@aberdeencity.gov.uk](mailto:lymcbain@aberdeencity.gov.uk)